



Docket No.: 0171-1300PUS1

(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Tadayuki ISAJI et al.

Application No.: 10/590,854

Confirmation No.: 4134

Filed: August 25, 2006

Art Unit: N/A

For: METHOD FOR PRODUCTION OF ORGANIC

SOLVENT DISPERSION OF INTRINSICALLY

CONDUCTIVE POLYMER

Examiner: Not Yet Assigned

REQUEST FOR CORRECTED NOTIFICATION OF ACCEPTANCE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Attached hereto is the Notification of Acceptance in connection with the above-identified application.

THE FOLLOWING CORRECTION(S) ARE RESPECTFULLY REQUESTED:

INTERNATIONAL APPLICATION NO.:

Change From: "PCT/JP06/02326"

To: --PCT/JP2006/<u>3</u>02326--

As evidence of Applicant's previous submission of all filing Requirements in connection with the present application, enclosed are copies of the Letter Submitting Additional Documents for Entering National Phase for a PCT Application, the Declaration and Power of Attorney, and the date-stamped postcard indicating receipt of the Declaration and Power of Attorney by the

Application No.: 10/590,854 Docket No.: 0171-1300PUS1

United States Patent and Trademark Office and payment of the appropriate fees by the Applicant.

It is respectfully requested that the United States Patent and Trademark Office forward a new Notification of Acceptance to the undersigned attorney showing the corrections.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Dated:

MAY 3 0 2007

Respectfully submitted,

Gerald M. Murphy,

Registration No.: 28,977

BIRCH, STIWART, KOLASCH & BIRCH, LLP

8110 Gatehouse Road

Suite 100 East P.O. Box 747

Falls Church, Virginia 22040-0747

(703) 205-8000

Attorney for Applicant

Attachment(s)

2

BIRCH, STEWART, KOLASCH & BIRCH, LLP P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

ATTORNEY DOCKET NO. 0171-1300PUS1

PLEASE NOTE TRA YOU MUST COMPLETE THE FOLLOWING: []

COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS



| Insert Title: | | As a below named inventor, I hereby declare the verily believe that I am the original, first and so (if plural inventors are named below) of the sumETHOD FOR PRODUCTION OF CONDUCTIVE POLYMER | sole inventor (if only one i | nventor is named below) or | an original, first and joint inventor | | | |
|---|---------------|--|---|--|--|--|--|--|
| | • | the specifications of which is attached hereto. If not attached hereto, the application is identified by the attorney docket number as set forth above and/or the following: | | | | | | |
| Fill in Appropriate Information - For Use Without Specification | ate | the specification was filed on | | | as | | | |
| | \Rightarrow | United States Application Number | | | | | | |
| | | and amended on | | | (if applicable); and/or | | | |
| | | the specification was filed on | February 10, | 2006 | | | | |
| Attached: | | International Application Number | PCT/JP2006/3 | | as PCT | | | |
| | | amended on | 1 | | ; and was | | | |
| | | unicided on | —————————————————————————————————————— | | (if applicable) | | | |
| | | I hereby state that I have reviewed and und by any amendment referred to above. I acknowledge the duty to disclose informs §1.56. I do not know and do not believe the san thereof, or patented or described in any printerprior to this application, that the same was not application, that the invention has not been papplication in any country foreign to the Unite more than twelve months (six months for design on this invention has been filed in any country representatives or assigns, except as follows. I hereby claim foreign priority benefits used in the service of the application on the service of the application on the service of the application on the service of the application of the application of the service of the service of the application of the application of the service of the service of the application of th | ne was ever known or used d publication in any count in public use or on sale in patented or made the subject of States of America on an gns) prior to this application of the United States of States of County foreign to the United States also identified below any | atentability as defined in Title in the United States of Amry before my or our invention the United States of Americal of an inventor's certifical application filed by me or mon, and that no application that so f Americal prior to the estate of the estat | e 37, Code of Federal Regulations, nerica before my or our invention ion thereof or more than one year a more than one year prior to this ate issued before the date of this by legal representatives or assigns for patent or inventor's certificate is application by me or my legal | | | |
| Insert Priority | | | _ | | Priority Claimed | | | |
| Information: (if appropriate) | \Rightarrow | 2005-039086 | Japan | 02/16/2005 | _ 81 🗇 | | | |
| (ii appropriate) | | (Number) | (Country) | (Month / Day / Year Filed) | Yes No | | | |
| | | (Number) | (Country) | (Month / Day / Year Filed) | | | | |
| | | | | (1.7011117 22) 7 7001 7 7100) | Yes No | | | |
| | | (Number) | (Country) | (Month / Day / Year Filed) | — □ □ □ Yes No | | | |
| | | | | | | | | |
| | | (Number) | (Country) | (Month / Day / Year Filed) | Yes No | | | |
| Insert Provisiona Application(s): (if any) | ⇒ | I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below. (Application Number) | | | | | | |
| (1. 2) | | (Application Number) | | | (Filing Date) | | | |
| | | (Application Number) | | | (Filing Date) | | | |
| | | All Foreign Applications, if any, for any Paten the Filing Date of this Application: | Filed more than 12 months | (6 months for designs) Prior to | | | | |
| Insert Requested Information: (if appropriate) | ⇒ | Country Application Number | | Date of Filing (Month / Day / Year) | | | | |
| Insert Prior U.S. Application(s): [(if any)] | ⇒ . | I hereby claim the benefit under Title 35, United St part application(s) listed below and, insofar as the st and/or PCT application in the manner provided by information which is material to the patentability a filing date of the prior application and the national (Application Number) | ubject matter of each of the c the first paragraph of Title 2 s defined in Title 37, Code o or PCT international filing di | laims of this application is not 15, United States Code, §112, f Federal Regulations, §1.56 wate of this application. | disclosed in the prior United States I acknowledge the duty to disclose which became available between the | | | |
| (if any) | | · · · · · · · · · · · · · · · · · · · | (Filing Date) | (Status - pa | tented, pending, abandoned) | | | |

(Filing Date)

(Status - patented, pending, abandoned)

(Application Number)

I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

PLEASE NOTE: YOU MUST COMPLETE THE BIRCH, STEWART, KOLASCH & BIRCH, LLP

or CUSTOMER NO. 02292

P.O. Box 747 • Falls Church, Virginia 22040-0747

Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| FOLLOWING: | | | • | | | | | | |
|---|---------------|--|------------------------------|------------------------------|---------------------------------------|-------------|--|--|--|
| Full Name of First or Sole Inventor: | | GIVEN NAME | FAMILY NAME | INVENTOR'S SIGNATURE | | DATE | | | |
| insert Name of Inventor insert Date This Document is Signed | ₽ | Tadayuki | ISAJI | Jadayuki Vsaj | î | Jun. 5/2006 | | | |
| • | | Residence (City, State | & Country) | 1 1 | CITIZENSHIP | <u> </u> | | | |
| nsert Residence insert Citizenship | \Rightarrow | | ni, Chiba, Japan | | Japane | | | | |
| nsert Mailing Address | ⇔ | MAILING ADDRESS (Complete Street Address including City, State & Country) C/O Chemical Research Laboratories, NISSAN CHEMICAL INDUSTRIES, LTD., 722-1, Tsuboi-cho, Funabashi-shi, Chiba 274-8507 Japan | | | | | | | |
| Pull Name of Second | | GIVEN NAME | FAMILY NAME | INVENTOR'S SIGNATURE | | DATE* | | | |
| Inventor, if any: | | Osamu | FUJIMOTO | Osamu Finnot | to | Jun. 5/2006 | | | |
| see above | - [| Residence (City, State a | & Country) | | CITIZENSHIP | | | | |
| | | | ni, Chiba, Japan | Japane | ese | | | | |
| | | MAILING ADDRESS (Complete Street Address including City, State & Country) c/o Specialty Materials Research Laboratories, NISSAN CHEMICAL INDUSTRIES, LTD., 11-1, Kitasode, Sodegaura-shi, Chiba 299-0266 Japan | | | | | | | |
| Full Name of Third Inventor, if any | | GIVEN NAME | FAMILY NAME | INVENTOR'S SIGNATURE | | DATE* | | | |
| see above | | Residence (City, State & Country) | | | CITIZENSHIP | | | | |
| | | MAILING ADDRESS (Co | omplete Street Address inclu | iding City, State & Country) | | 7-17-1-1 | | | |
| full Name of Fourth Inventor, if any | ļ | GIVEN NAME | FAMILY NAME | INVENTOR'S SIGNATURE | | DATE* | | | |
| sce above | | Residence (City, State & Country) | | | CITIZENSHIP | | | | |
| | | MAILING ADDRESS (Complete Street Address including City, State & Country) | | | | | | | |
| ull Name of Fifth Inventor, if any | | GIVEN NAME | FAMILY NAME | INVENTOR'S SIGNATURE | | DATE* | | | |
| see above | | Residence (City, State & | k Country) | | CITIZENSHIP | | | | |
| | | MAILING ADDRESS (Complete Street Address including City, State & Country) | | | | | | | |
| Page 2 of 2 Revised 01/02) | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | DATE OF SIGNATURE | | | | | | | |